



# The Archaeological Society of Southern Florida



Volume 28, Issue 16

Newsletter of the Society

November 2003

President: Barbara Tansey

Editor: Mary Ellen Gray

## Miami Projects Update with Dr. Mark Grasmueck and Bob Carr

Join us for an informative presentation by Dr. Mark Grasmueck and noted archaeologist Bob Carr.

Currently in the position of Executive Director of the Archaeological and Historical conservancy (AHC), Bob has accomplished many things in his thirty-year career. Some of these include being Dade County's first archaeologist, the Director of Historic Preservation, a successful grant proposal writer and the author of periodical articles and numerous technical reports. Several of his publicized articles have been in the Florida Anthropologist, and Forum (Florida Humanities Council). Recently he has been working with his team on the One Miami Project.

Dr. Grasmueck, a world traveler, will explain the ground penetrating radar (g.p.r.) system and how it has been utilized recently at Miami sites.

Please mark your calendars to hear Bob Carr and Dr. Mark Grasmueck speak on Thursday, November 13, 7:30 p.m., at the Atlantic Radio & Telephone office building.

Address: 2495 N.W. 35th Avenue. Please contact Barbara Tansey at (305) 633-9636 for more information and directions.

Hope to see you there!



Inside This Issue	
1	November speakers – Bob Carr and Dr. Mark Grasmueck, page 1
2	Speaker Update: Article, page 2
3	On-going Digs, Conferences, Publications and News, page 3
4	Membership Information, page 4

**ASSF monthly meetings** are held the second Thursday of each month at Atlantic Radio & Telephone, 2495 NW 35<sup>th</sup> Ave, 7:30 pm. Call Barbara at 305-633-9636 for directions.

---

#### **Speakers 2003**

Dec. 12      Holiday Dinner – Steak & Ale, Kendall (see page 3)

#### **Speakers 2004**

Jan. 8      **Dr. Bradley Bennett** of FIU

Feb. 12      **Dr. Traci Ardren**, Asst. Prof. of Anthropology, U/M  
Domestic Rituals of the Maya Trading Center of Chunchucmil, Yucatan

If you have an idea for a speaker, or someone you'd like to recommend, please contact Beth Read at [W4YIH@earthlink.net](mailto:W4YIH@earthlink.net) or Pat Cervi at [pcerv@msn.com](mailto:pcerv@msn.com).

---

### **Visualize and Design a Museum**

Visualize an archaeological museum in South Florida dedicated to presenting a significant site, housing artifacts, and commemorating discoveries on the site.

That is what over seventy-five third year architecture students from University of Miami are doing this semester. Assistant Professor Luis Trelles assigned a design project, a civic building for the Miami Circle, Brickell Park area to commemorate the presence of prehistoric people and their constructions.

The students embarked on a field study Sept. 26th with Bob Carr presenting some of the history and significance of these sites, including the One Miami Project also. Specific requirements for the project were given; walking paths, place for congregation, pedestrian connections, vehicular access, along with required reading of architecture and archaeological reference materials.

So while the state stalls on funding for the Miami Circle site, the designers are hard at work. The plan is for a public display of these projects, hopefully at the Historical Museum upon their completion in Dec.

#### **In the Know...**

Websites to check out: [www.har-indy.com/links.html](http://www.har-indy.com/links.html)

Florida Division of Historical Resources@[dhr.dos.state.fl.us/bhp.fhep](mailto:dhr.dos.state.fl.us/bhp.fhep)

## News From the Desk Of...

### Gary Beiter

The state has issued the Office of Historic Preservation a permit to do a Modified Phase I assessment of the Kitchen Midden at the Deering Estate. Qualified volunteers will be needed for field and lab work. At the same time, work will be done on surveys at Greynolds Park and Matheson for unrecorded sites.



**Florida Anthropological Society**  
**FAS membership application/renewal form**

YES, I want to join **FAS**. I enclose \$ \_\_\_\_\_

INDIVIDUAL, \$25    FAMILY, \$30    INSTITUTIONAL, \$25  
 SUSTAINING, \$40 OR MORE    PATRON, \$100    LIFE, \$500

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

PHONE (W) \_\_\_\_\_ (H) \_\_\_\_\_

Mail to: Stacy Hopper  
1603 Watrous Drive  
Titusville, Florida 32780

**ARCHAEOLOGICAL SOCIETY OF SOUTHERN FLORIDA**

**ASSF membership application/renewal form**

I have read and will abide by the Objectives and Code of Ethics of ASSF listed below, and I wish to apply for membership.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone (w) \_\_\_\_\_ (h) \_\_\_\_\_

**CHECK ONE:**    New Member    Renewal

**CHECK ONE:**    Individual (\$20)    Family (\$25)

Mail to: Barbara Tansey  
2495 N.W. 35<sup>th</sup> Ave.  
Miami, Fl 33142

**ASSF CODE OF ETHICS:**

1. Members of the Society agree to promote archaeological site preservation and conservation, to excavate only endangered sites as part of a qualified research group, to not excavate archaeological sites for the unscientific collecting of artifacts.
2. All artifacts and material recovered from Society projects are the property of the Society.

**ASSF OBJECTIVE:**

To provide a formal means by which individuals and institutions interested in archaeological and anthropological studies in South Florida and related areas may come together for mutual benefit.

**RETURN ADDRESS:**

The Archaeological Society of Southern Florida  
Barbara Tansey, President  
2495 NW 35<sup>th</sup> Avenue  
Miami, Florida 33142

**NEXT MEETING:** Thursday, November 13, 7:30 pm,  
at 2495 N.W. 35<sup>th</sup> Avenue

**SPEAKERS:** Bob Carr and Dr. Mark Grasmueck

**OFFICERS:** Barbara Tansey, President; Jim South,  
Vice President; Brian Conesa, Treasurer; Pat Cervi,  
Secretary.

**BOARD OF DIRECTORS:** Gary Beiter, Carter Burrus,  
Jr., Bob Carr, George Cummings, Darrell Cunningham,  
Stanley Kiem, Seth Lefkow, Jim Lord, Beth Read, Mary  
Ellen Gray and Lisa Weier.

**NEWSLETTER EDITOR:** Mary Ellen Gray can be  
reached at [Orchid0017@msn.com](mailto:Orchid0017@msn.com)

ASSF web page: <http://assf.tripod.com>

**FIRST CLASS**



PLACE STAMP  
HERE

**RETURNED FOR POSTAGE**

**Address**

SANDRA L. MILLEDGE

12  
C